

EAST ALLEN WATER WORKS DISTRICT

4033 HWY 26
OBERLIN, LA 70655
(337) 639-4956
FAX: (337) 639-4957

PRESIDENT:
THOMAS MCCLELLAND
VICE PRESIDENT:
NICHOLAS GRUNDY
SECRETARY:
GLORIA CARRIER

MEMBERS:
PHILIP BERTRAND
AVERY VICTORIAN
STEVEN MANUEL
GERALD KEITH ROBINSON

AGENDA FOR MARCH 2026

Date: March 10, 2026

Time: 5:30 pm

Location: 4033 Highway 26, Oberlin

1. Call to Order

- Welcome
- Pledge of Allegiance

2. Reading of the Minutes

- Review and approval of the minutes from the February 9, 2026 meeting.

3. Financial Report Review

- Review and approval of the February financial statement.

4. Business from the Previous Meeting

- Review of old business.

5. New Business

- Discussion for new business.

6. Open Discussion/Public participation

- Open discussion

7. Accounts Payable Review

- Review and approval of February bills for payment.

8. Adjournment

- Closing remarks.