EAST ALLEN WATER WORKS DISTRICT

4033 HWY 26
OBERLIN, LA 70655
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PRESIDENT:
THOMAS MCCLELLAND
VICE PRESIDENT:
NICHOLAS GRUNDY
SECRETARY:
GLORIA CARRIER

TREASURER:
STEVEN MANUEL
MEMBERS:
PHILIP BERTRAND
AVERY VICTORIAN
KEITH ROBINSON

AGENDA FOR NOVEMBER 2026

Date: November 10, 2026
Time: 5:00 pm
Location: 4033 Highway 26, Oberlin

1. **Call to Order**
   - Welcome
   - Pledge of Allegiance
2. **Reading of the Minutes**
   - Review and approval of the minutes from the August 18, 2026 meeting.
3. **Financial Report Review**
   - Review and approval of the August financial statement.
4. **Business from the Previous Meeting**
   - Review of old business.
5. **New Business**
   - Discussion for new business.
6. **Open Discussion/Public participation**
   - Open discussion
7. **Accounts Payable Review**
   - Review and approval of October bills for payment.
8. **Adjournment**
   - Closing remarks.